

| <b>Name of Paper: Islamic Credo 3 (Aqidah For Da'wah Maj)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |
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| <b>Code: IAQD3063</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |
| <b>The Objective of the Paper:</b> <ul style="list-style-type: none"> <li>To correct the student's beliefs by studying some Attributes of Allah (Alu, Istiwaa, Nuzool, Maeyyah, Qurb, Kalam, Ru'yah, Face, Two Hands, Eye and Qadam) based on the methodology of the pious predecessors. To know the sayings of other sects in this topic and be able to rebut incorrect beliefs.</li> <li>To know the belief in predestination as well as its levels according to the Ahlus Sunnah Wal Jamaah.</li> <li>To know the issues concerning the belief in the angels, revealed books as well as Prophets and Messengers.</li> </ul>                                                                                                                                                                                                             |      |
| <b>Learning Outcome:</b><br>After the completion of this subject, the student will be able to: <ul style="list-style-type: none"> <li>The student will acknowledge the Aqida of <i>Ahlu Sunnah Wal Jamaah</i> in some of the attributes of Allah the Almighty, in relation to its evidences, besides explaining it to others based on knowledge and understanding.</li> <li>Explain about belief in Predestination and its levels; he will also explain matters related to belief in angels, Books, based on knowledge and certainty.</li> <li>Explain the incorrect beliefs to that of the Ahlus Sunnah Wal Jamaah in the topic of Attributes, the topics of predestination and others concerning belief. Be able to explain the evil effects of these incorrect beliefs and be able to rebut these using the Quran and Sunnah</li> </ul> |      |
| <b>A Synopsis of the Paper:</b><br>The methodology of the Ahlus Sunnah Wal Jamaah as well as those who oppose this concerning the Attributes of Allah. Detailed explanation of some Attributes ( Alu, Istiwaa, Nuzool, Maeyyah, Qurb, Kalam, Ru'yah, Face, Two Hands, Eye and Qadam). Belief in predestination and its levels according to the Ahlus Sunnah Wal Jamaah as well as belief in the Angels, revealed books, Prophets and Messengers.                                                                                                                                                                                                                                                                                                                                                                                           |      |
| Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Week |
| مذهب أهل السنة ومخالفهم في صفات الله تعالى.<br>تفصيل القول في بعض صفات الله -عز وجل-.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1    |
| شبهات المنكرين لعلو الله -تبارك وتعالى- ومناقشتها.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2    |
| الكلام في صفة الاستواء لله -تبارك وتعالى-.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3    |
| الكلام في صفة النزول لله -تبارك وتعالى-.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4    |
| الكلام في صفة المعية والقرب لله -تبارك وتعالى-:<br>القول في إثبات صفة الكلام لله -تبارك وتعالى-.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5    |
| الكلام عن رؤية الله -تبارك وتعالى-.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6    |
| الكلام عن إثبات صفة الوجه لله -تبارك وتعالى-.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7    |
| الكلام عن إثبات صفة اليدين لله -تبارك وتعالى-.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8    |
| الكلام عن إثبات صفة العين لله -تبارك وتعالى-:<br>الإيمان بالقدر.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 9    |
| مذهب أهل السنة في أفعال العباد، وسبب ضلال المخالفين.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10   |
| تابع مذهب أهل السنة في أفعال العباد، وسبب ضلال المخالفين.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 11   |
| الإيمان بالملائكة.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 12   |
| الإيمان بالكتب السماوية.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 13   |
| الإيمان بالأنبياء والرسل.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 14   |
| تابع الإيمان بالأنبياء والرسل.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |