

Course: Bachelor of Business Administration in E-Commerce

1.	Course Title	Introduction to the Science of Quran	اسم المادة
2.	Course Code	IUQR1224	رمز المادة
3.	Status	Faculty	متطلب الكلية
4.	Credit Hour	4 (2 + 2) 2 lectures (2 hours per week x 14 weeks) 2 tutorials (1.5 hours x 2 per week x 14 weeks)	عدد الساعات المعتمدة
5.	Semester/Year	2/3	الفصل الدراسي
6.	Prerequisites	Nil	المتطلب السابق إن وجد
7.	Teaching method:	Distance Learning (Electronic)	طريقة التدريس
8.	Evaluation	Assessment and Marking Percentage: Quizzes الامتحانات القصيرة 10 % Assignments الواجبات 10 % Interactions through discussion board المنتديات 10 % Mid-Semester Exam الامتحان النصفى 20 % Final Examination الامتحان النهائي 50 %	
9.	Lecturer	N/A	
10.	Objective of the Subject	- To acquaint the student with the sciences of the Quran and to compare between the opinions of scholars in defining these sciences. - To expose the student of other sciences which pay attention to the Quran: its revelation, implementation, its words, meanings of its words, meanings of its rulings, its superiority, how to recite it, reasons for revelation, and huroof muqatta'ah. - To gain an indepth knowledge of the Noble Quran.	
11.	Learning Outcomes	Upon completion of this subject, students should be: - Increase his relationship with the Noble Quran, and to always recite and memorize it. - Contemplate over the meanings of the Noble Quran while reciting. - Overcome doubts and incorrect information that is prevalent in the general public concerning the Noble Quran.	
12.	Synopsis	To know the sciences of the Quran that are concerned with words, meanings, rulings, the reasons for revelation and the separated letters (which are at the start of some Surahs). To know the importance and benefits of the Quran, the revelation and its methods, and the manners of reciting the Noble Quran.	
13.	Topics	Details	Lecture (Hrs)
	Topic 1	Introduction to the Science of Quran - Introduction - The meaning of the term "<i>ulum al Quran</i>" - The linguistic and the technical meanings of Quran. - The constructional meaning of <i>ulum al Quran</i>, its subjects and benefits. - The emergence of this science.	Tutorial (Hrs)

		• The early phases of the science of the Quran. The following are some subjects discussed in Science of Quran(1) • Writings of <i>Al-Balghini</i> regarding subjects related to the Science of Quran. • Writings of <i>Al-Zarkashi</i> and <i>A-Tabari</i> regarding subjects related to the Science of Quran. • Writings of <i>Al-Zargani</i> regarding subjects related to the Science of Quran. • The continuation of the writings of <i>Al-Zargani</i>, including examples of the miraculous features of Quran. • Chapters of the Science of the Quran by <i>Al-suyuti</i>. • Makkan and Madanian (Suras) Chapters of Qu'ran • The terminology and regulation of scholars regarding Makkan and Madanian verses • <i>Al-Haddari, Al- Safari, Al-Laili, Al-Nahari.</i> • <i>Al-SÉifi, Al-ShitÉi, Al-Farashi, Al-Naumi, Al-Ardi and Al-SamÉi.</i>		
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Topic 2	The following are some Subjects discussed in this Science(2) • <i>Muwatin Al-Nizul</i> (Places of revelation). • <i>Ilm kifiyat inzalihi</i> (the science of the nature of Revelation). • <i>Al-sanad</i> (Chain of narrators) – the science of its memorizers and narrators. • Knowledge of <i>Al-Óli</i> and <i>Al-NÉzil</i>. • <i>Mutawatir</i> (transmitted by many) -<i>Al mash’hur</i> (well-known)-<i>al’ahad</i> (transmitted by one)-<i>al-shaz</i> (irregularity of transmission) - <i>almawduaÑ</i> (fabricated) - <i>almudraj</i> (not directly taken from the Companion). The Sciences related to the Recitation of the Quran • <i>Waqf and ib’tidaa</i> (pause and beginning). • <i>Al mawsĒl lafzan</i> (literally connected) <i>almafsĒl ma’nan</i> (disconnected in meaning). • <i>Al’imala wa al’fath wa ma bayina ‘hum</i>. • <i>Idgam</i> (assimilation)-<i>izhar</i> (dissimilation)-<i>ikhfa</i> (hiding)-<i>iqḻab</i> (substitution). • <i>Al-Madd</i> (extended duration of syllables), <i>qasr</i> (shortening of syllables). • <i>Takhfif al-Hamz</i> (relaxing of Hamz).		
Topic 3	On words and phrases of Qur’an • <i>Ma’rifat Garibahu</i> (identifying the unfamiliar words and phrases in Quran). • Words that do not belong to the language of <i>Hijjaz</i>. • Non-Arabic words. • <i>Ma’rifat al Wujuh</i> and <i>naza’ir</i> (identifying the features and similarities). • Identifying the tools needed by <i>Mufasir</i> (interpreter of the meanings of Quran). • Syntax of the Quran. • Important rules that should be acquired by <i>Al Mufasir</i>. • <i>Haqiqahu</i> (its reality) and <i>majazahu</i> (its metaphor). • <i>Tash bihahu</i> (similes) and <i>Isti’ratahu</i> (Metaphor). • <i>Kinayatahu</i> (metonymy) and <i>ta’ridahu</i> (euphemism). Meanings of Terms • <i>Al fasl</i> (disjunction) and <i>alwasl</i> (conjunction). • <i>Alhasr</i>(limitation) and <i>al ‘ikhtisas</i>(specification) • <i>A’ligaz</i>(abbreviation) and <i>al’itnab</i>(Prolivity). • <i>Khabar</i>(predicate) and <i>al’inshĒ</i>(composition) • <i>BadĒÑ al- Quran</i> (wonders of Quran). • <i>Fawasil al’Ēy</i> (Divisions between verses).		
Topic 4	Meanings related to words and Meanings related to Rules • <i>Fawatih al suwar</i> (Beginning of the suras). • <i>Khawatim al suwar</i> (The end of the suras). • The occasions of suras and verses. • <i>Al Ēyat al mushtabihat</i> (doubtful ayat). • Section six. Meanings related to the rulings. <i>almuhkam</i> (clearly decided verses) and <i>almutashabih</i> (similar). • <i>Muqadamahu</i> (at the beginning) and <i>muĒkhirahu</i> (at the end). • <i>Khasahu</i> and <i>Ēmahu</i>.(General and specific). • <i>Mugmalahu</i> (general meaning) and <i>mubayinahu</i>(clarified). • <i>Nasikhahu</i> (to abrogate) and <i>mansukhihi</i> (the abrogated). • Contradictions and conflicts in Quran.		
Topic 5	Continuation: The meanings related to the rulings and the last section: <i>Ma la yad khul tahat AL Hasr</i>(topics that can not confined) • <i>Mutlaqahu</i> (free) and <i>Muqaidahu</i>(bound). • <i>Mantuqahu</i> (derived from literal wordings) and <i>Mafhumahu</i> (derived from what is understood). • <i>Wujuh Mukhatabtahu</i> (styles of discourse). • <i>Ma la yad khul tahat al hasr: al asmĒ</i> (names). <i>KĒna</i> (agnomen). <i>Al alqĒb</i> (appellation). • <i>Mubhamat</i> (vague terms). • Names of particular persons mentioned in Quran		

		Ma la yadkhulahu AL hasr (topics beyond limitation) and what is related to the honour of Quran. • Examples in Quran. • The dialect in Quran. • Related to <i>Sharf al Quran</i> (The honour of Quran). • To identify the names of the Quran and its different <i>Suras</i>. • Compilation and arrangements of Quran. • Number of suras, verses, words and letters. • The art and etiquette of writing the Quran. • The miraculous features in Quran.		
	Topic 6	Virtues of Quran • Introduction. • General virtues. • <i>Fada'El hamalat al Quran</i> (virtues of the memorizers of Quran). Virtues of suras and ayat (verses)-1 • Virtues of <i>surat alfatihah</i>. • Virtues of <i>Surat al baqara</i>.		
	Topic 7	Virtues of surat and ayat(verses)-2 • <i>Ali 'Imran</i>. • <i>Al Nisa'</i>. • <i>Al Ma'idah</i>. • <i>Al An 'am, Al A'raf</i>. • <i>Al'Anfal</i>. • <i>Yunus</i>. • <i>Hud</i>. • <i>Yussuf, Al Nahl, Al 'Isra'</i>. Virtues of surat and ayat (verses)-3 • <i>Surat Al Kahf</i>. • <i>Surat Mariam, Ta Ha, Al Anbiya', Al Hajj</i>. • <i>Surat Al Mu'minin, Al Shuara ', Al Naml, Al Qasas, Al Ankabut, Al Surat Rum, Luqman, Al Nur, Al Furqan, Al Sajdah</i>. • <i>Surat Saba', Fatir, Yasin</i>. • <i>Surat Al Saffat, Sad, Al Zumar</i>. • <i>Surat Ghafir, Fussilat, Al Shura, Al Zukhruf, Al Dukhan</i>. • <i>Surat Al Jathiyah, Al A'hqaf, Muhammad, Al Fath, Al Hujurat</i>.		
	Topic 8	Virtues of surat and ayat (verses)-4 • <i>Surat Qaf, Al Dhariyat, Al tur, Al Najm</i>. • From <i>surat Al Raham</i> to <i>surat Al Jumu 'ah</i>. • <i>Surat Al Munafiqun, Al Taghabun, Al Talaq, Al Tahrim, Al Mulk</i>. • From <i>surat Al Qalam</i> to <i>surat Al Jinn</i>. • From <i>surat Al Mursalat</i> to <i>surat Al Ghashiyah</i>. • From <i>surat Al Fajr</i> to <i>surat Al Zalzalah</i>. • From <i>surat Al 'adiyat</i> to <i>surat Al Masad</i>. Virtues of surat and ayat (verses)-5 • Virtues of <i>Al Mu'awazat (Surat Al Falaq and Surat Al Nas)</i>. • Virtues of <i>Al Ikhlas</i>. • Virtues of <i>Mu 'Awazatain (Al Falaq, Al Nas)</i>.		
	Topic 9	Weak (unreliable) hadith according to <i>Al suyuti</i> in the Chapter of '<i>fad'El al suar wa ayat</i>' • Some weak (unreliable) Hadith on the virtues of suras and ayat. • Hadith taken from the Companions. • Preferences between different <i>suras</i> and <i>ayat</i>. • A chapter on the terminology of Quran. Ódab al tali (Proper etiquettes of reciting) (1)		

		• Proper Etiquettes (<i>adab</i>) for reciter of Quran. • The daily recommended recitation (<i>tilawa</i>). • Forgetfulness of Qur'an. • Touching of <i>Mus'haf</i> by a person in a state of physical impurity (whether major or minor).		
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Topic 10	Ódab (Proper Etiquettes)of Reciting (2) • Cleaning and polishing of teeth (<i>si wak</i>), seeking refuge in Allah from <i>Satan (isti'za)</i>, <i>Basmalah</i> (to say: in the name of Allah, the most gracious, the most merciful) and <i>tartil</i> (reciting Quran according to the rules of <i>Tajwid</i>: the system of rules regulating the correct oral rendering of Quran). • Virtues of crying while reciting Quran (<i>tabaki</i>) and <i>tahseen al sawt</i> (beautification of voice). • Full concentrate and leaving aside other preoccupation while reading Quran. • Prohibition of reciting Quran in languages other than Arabic and by irregular Readings. Ódab (Proper Etiquettes)of Reciting (3) • According to <i>Sunah</i>, it is preferred to avoid hue and observe tranquillity while listening to Quran. • Quoting Quran. • General <i>Ódab</i> (etiquettes) to be followed by Muslims while reciting Quran. • The proper etiquettes of concluding reading Quran. • Heritage. • The prostration while reciting Quran. • Receiving monetary reward in return of reciting Quran. • Issues related to <i>Mus'haf</i> and its inscription.		
Topic 11	On Wahy (Revelation) and its modes • First: The meaning of <i>Wahi</i>. • Second: The means of <i>Wahi</i>. • Third: The types of the means of Revelation. • Fourth: Suspicions regarding <i>Wahi</i>. • The Science of the Reasons of Revelation (<i>Asbab AL Nuzul</i>) (1) • The meaning of the reason of Revelation. • Ways for identifying the reason of Revelation. • The benefits of the Reasons of Revelation.		
Topic 12	The Science of Reasons of Revelation(Asbab Al Nuzul) (2) • Several reasons for one revelation : • First: the 'good' should dominate the 'weak'. • Second: the explicit reasons will dominate the other fully reliable reasons (<i>sahih</i>). • Third: To enquire about the reasons if they are all explicit. • Fourth: the <i>riwayiÉt</i> (Narrations about the reasons of revelations) in the presence of the Companions (one of the Companions of the Prophet) will be given greater weight in authenticity. • Fifth: failing to know the reasons of revelation, which is impossible, the several revelations should be accepted. • Some verses were revealed repeatedly. • One reason for several revelations.		
Topic 13	The Science of Reasons of Revelation(Asbab Al Nuzul) (3) • Examples of verses (ayat) which were comprehended after knowing the reasons of their revelation. • Differences between <i>Ahal Al Usul</i> (Orthodox scholars) whether the general meanings should be considered. • The result of the debate between scholars and the evidences accepted by the majority of scholars. • The reliance of those opposed to the majority of scholars on five controversial issues.		
Topic 14	The abbreviated letters –al Muqatta'at-at the beginning of Suras 1 • First: Their occurrences in Quran. • Second: on being considered as ayat, reading and writing. • Third: on the virtue of reciting the abbreviated letters in Quran. • Fourth: Their meanings. • Fifth: on the wisdom behind the abbreviated letters in Quran. • Sixth: Doubts about the abbreviated letters.		

		• Seventh: wonders related to the abbreviated letters.		
		Total contact hours	28	42
		Equivalent lecture hours	28	28
		Total lecture hours		56
		Credit hours		4
14.	Main references:	1. Esack, Farid. The Qur'an : a user's guide, a guide to its key themes, history and interpretation. Oxford : Oneworld, c2005. 2. Doi, Abdur Rahman I. The Sciences of the Qur'an : a study in methodology and approach. Kuala Lumpur : Synergy Book International, [2000?] 3. Parekh, Abdul Karim. Complete easy dictionary of the Qur' an : arabic grammar, statistics of word, word to word translation, translation of du'as, ayat kursi & short surahs. Trans. Abdur Rasheed Kamptee, Abdulazeez Abdulraheem, Abdul Ghafoor Parekh. Kuala Lumpur : A.S. Nordeen, 2003. 1 أبو بكر عبد الرحمن بن الكمال السيوطي الإتقان في علوم القرآن، الهيئة المصرية العامة للكتاب 1974م. 2 صبحي الصالح مباحث في علوم القرآن، دار العلم للملايين 2002م. 3 الزركشي البرهان في علوم القرآن، دار الكتب العلمية، 2001م		
15.	Other references:	1. Esack, Farid. The Qur'an : a short introduction. Oxford : Oneworld, c2002. 2. Awwa, Salwa Muhammad. Textual relations in the Quran : relevance, coherence and structure . London ; New York : Routledge, 2006. 3. Khan, Israr Ahmad. Understanding the Qur'an : a reflection . Kuala Lumpur : Research Centre IIUM, 2006. 4. Abdel Haleem, M. A. Understanding the Qur'an : Themes and styles. London ; New York : I. B. Tauris repr. 2005, 2001. 5. Ghazali, Muhammad, 1917-. A Thematic commentary on the Quran. Trans. Ashur A. Shamis. Herndon, VA. : International Institute of Islamic Thought, 2005. 6 ابن حجر العسقلاني العجاب في بيان الأسباب، دار بن الجوزي - الرياض 1997م. 7 الشيخ عبد الفتاح القاضي، نفائس البيان شرح الفرائد الحسان في عد أي القرآن، مطبعة عيسى البابي الحلبي 1355 هـ. 8 محمد بن عبد العظيم الزرقاني مناهل العرفان، دار الكتب العلمية، 2003م. 9 محمد عبد المنعم القيعي، الأصوان في علوم القرآن، طبعة المكتبات الأزهرية، 1980م. 10 خالد السبت، مختصر في قواعد التفسير، مطبعة ابن الجوزي 1423هـ. 11 مقبل بن هادي الوادعي الصحيح المسند من أسباب النزول، دار ابن حزم 1994م.		
	Other materials:	All other materials will be available to students online.		

